

BABASAHEB  
BHIMRAO  
AMBEDKAR  
UNIVERSITY



LUCKNOW  
मज्ञा शील करुणा  
ESTABLISHED 1996

बाबासाहेब भीमराव अम्बेडकर विश्वविद्यालय  
विद्या विहार, रायबरेली रोड, लखनऊ-226025

BABASAHEB BHIMRAO AMBEDKAR UNIVERSITY

(A Central University)

Vidya Vihar, Rae Bareilly Road, Lucknow-226025

Website:-[www.bbau.ac.in](http://www.bbau.ac.in)

Ref No. 074/D.Pk.scf/BBAU  
Date: 29-6-18.

**WALK-IN INTERVIEW FOR GUEST FACULTY**

Exceptionally qualified candidates are invited to attend walk-in interview for guest faculty for BBAU, Lucknow for the following course/ subject as per date and time mentioned below-

GUEST FACULTY		
School of Biosciences & Biotechnology		
Department of Pharmaceutical Sciences		
Course :- M.Pharm (Pharmaceutics)	1. A basic degree in pharmacy (B Pharm) 2. Registration as a pharmacist under the pharmacy Act, 1948, as amended from time to time, including any succeeding in enactment. 3. First class Masters Degree in pharmacy (Pharmaceutics) and as per UGC and PCI norms.  Desirable Qualification :- 05 Years teaching / research experience, GATE/GPAT/NET qualified in relevant area.	Date: 17/07/2018 Time: 10:00 AM.


VENUE:-Dean office, School for Bioscience & Biotechnology BBAU, Lucknow.

**General Instructions:**

1. Interested candidates are required to report one hour before the scheduled time of Interview with duly filled in Application form (enclosed with this advertisement ) along with all original documents (also bring one set of photo copy of all the self-attested documents) with two color photographs otherwise his/her Application form will not be entertained.
2. The numbers of positions will be based on requirement of the particulars department and will be fixed at the time of interview.

3. Candidates selected for guest faculty will be required to join their duty immediately.
4. Appointment on guest faculty will be purely temporary in nature at fixed emoluments as per UGC norms.
5. Appointment will be for short term only.
6. BBAU reserves the right to cancel all and /or any position without assigning any reason thereof.
7. Reservation will be as per Government of India Rules.
8. No TA/DA or accommodation shall be provided for attending the interview. Interview may continue for next day depending upon the circumstances. Hence the candidate may come prepared accordingly.
9. Interview date and time are tentative and subject to change which shall be notified from time to time on BBAU Website.

  
Dean SB & BT

  
**Dr. Shubhini A. Saraf**  
Professor & Head (Deptt. of Pharm. Sciences)  
Babasaheb Ambedkar University  
(A Central University)  
Lucknow

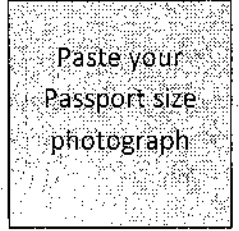
**Application Form for Guest Faculty**

• Registration No. (For Office use Only): \_\_\_\_\_

1. Name of the Post Applied for:-----

Department:-----

2. Personal Details:



a) Name (in capital letters)	Mr./Ms./ Mrs./Dr.	First Name	Middle Name	Surname
b) Date of Birth (DD/MM/YY)				
c) Father's Name				
d) Mother's Name				
e) Nationality				
f) Gender		Male / Female:		
g) Religion				
h) Community/Category (cross the ones not applicable)		GEN/SC/ST/OBC/Other categories: If other Categories give details:		
i) Marital Status		Married/ Unmarried		
j) If physically disabled indicate the relevant particulars		If applicable write "Yes"	Percentage of Disability	Sl. No of proof enclosed
i) Blindness of Low Vision				
ii) Hearing Impairment				
iii) Locomotors Disability or Cerebral Palsy (includes all cases of Orthopedically Handicapped)				
k) Present Postal Address with Pin Code				
E-mail:				
Mobile No:				

3.	Educational Qualifications (attach additional pages if required)							
Name of Qualification	Name of the Board/ University	Year	Division	% of marks	Aggregate Marks	CGPA (If grading is applicable)	Subject Studies	S. No. of proof enclosed
High School								
Intermediate								
Bachelor Degree								
Master's Degree								
M. Phil/ Equivalent								
Ph.D.								
Others, if								



one

Articles in referred journals				
Conference Proceedings				
Other Publications/Patents (Specify)				

**7. Details of Academic Distinctions, if any**

Name of the Academic Course / Body	Academic Distinction Obtained	S. No. of Proof enclosed

**8. Present Position**

Designation	Name of the Institution	Nature of Institution (Govt. / Autonomous Body/ Self Financing/ Private/ NGO/ Others (specify)	Basic Pay & Pay Band	Gross Pay/ Total Salary P.M. (in Rs.)	S. No. of proof enclosed

**9. References (Three)**

Name & Other Details	Referee-1 (Present Employer)	Referee -2	Referee - 3
Name			
Postal Address			
E- Mail			
Phone (Landline) with STD Code			
Mobile Ph.			
Fax:			

**10. Total No. of self attested testimonials attached**

(Applications without self attested testimonials will not be entertained)

**Declaration:**

I-----Son/Daughter of-----hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the selection committee and Board of Management meetings, my candidature /appointment may be cancelled by the University.

**Signature of the Applicant**

**Date**

**Name (in block letters)**

## Score Chart for Guest Faculty

(Candidates are required to fill the score chart in his / her own handwriting and bring it at the time of interview)

9/10

Name of the Candidate: _____				
Father's Name : _____				
Post Applied For: _____			Department: _____	
Contact No. : _____			E-mail: _____	
<b>1. <u>ACADEMIC RECORD</u></b>		<b>Max. Marks</b>	<b>Marks claimed by candidate</b>	<b>Verified Score by Committee</b>
<b>A. BACHELOR'S DEGREE SCORE</b>	_____ % X 0.05	<b>05</b>		
<b>B. MASTER'S DEGREE SCORE</b>	_____ % X 0.10	<b>10</b>		
<b>2. <u>SCORE FOR NET, Ph.D. &amp; M.Phil.</u></b>		<b>15</b>		
<ul style="list-style-type: none"> <li>• NET / GATE / GPAT + Ph.D. = 15 marks</li> <li>• NET / GATE / GPAT + M.Phil = 10 + (% of marks obtained in M.Phil X 0.05)</li> <li>• NET / GATE / GPAT only = 10 marks</li> <li>• Ph.D only = 10 marks</li> </ul> <p><i>[Candidate, who has been awarded a Ph. D Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009 only]</i></p>				
<b>3. <u>RESEARCH WORK (PUBLICATIONS) SCORE</u></b>		<b>15</b>		
Score to be calculated as per UGC Guidelines. Maximum up to 150 reduced to 15, on division by 10. Out of 15, a maximum of 5 marks be given for publication of books. A book below undergraduate level will not be considered.				
<b>4. <u>ACADEMIC DISTINCTION:</u></b>		<b>05</b>		
<b>1 Marks each for:</b> 1st rank in Bachelor's degree; First rank in Master's degree; Science Olympiad Medalist; INSA Young Scientist Medal for Best paper; Junior/Senior Outstanding scientist Award by ICCR; Sangeet Natak Academy Award; INSPIRE; KVPY and/ or NTS Scholarship; National Honour by ICSSR and equivalent national agencies; AIR/ Doordarshan rankings- A and above; any other prestigious National/ International Award/ recognition (Maximum upto 5 marks)				
<b>5. <u>TEACHING EXPERIENCE:</u></b>		<b>05</b>		
<b><u>For regular / Temporary / Ad-hoc / Contract teachers having work load of at least 10 hrs per week:</u></b> ½ mark for each half year/ semester of teaching of Undergraduate Classes only and 1 mark for each half year/semester for teaching Under-graduate as well as Post-graduate classes or only Post-graduate classes (more than four and a half months will be taken as a semester). <b><u>Guest Faculty/ Part-Time Teachers</u></b> Allocation of marks would be half of the marks, as mention above.				
<b>6. <u>POST-DOCTORAL FELLOWSHIP/ POST-DOCTORAL PROJECT FROM A PUBLIC FUNDING AGENCY</u></b>		<b>05</b>		
1 mark for each half academic year/semester for Post-Doctoral fellowship/ Post-doctoral Project from a public funding agency in India/ Post -Doctoral fellowship from some foreign country /University, upto a maximum of 5 marks.				
<b>TOTAL SCORE OUT OF 60</b>		<b>60</b>		
<b>INTERVIEW AND PRESENTATION SCORE</b>		<b>40</b>		
Teaching skills and domain knowledge, etc.				

Signature of the Applicant

\* The score under column "Academic Record" of the Template for Assistant Professors in the case of Department of Education and department of Physical Education and Subject of Education/Physical Education at University School of Open Learning; Department of Evening Studies; Institute of Education Technology & Vocational Education; Department of Community Education and Disability Studies; and wherever else applicable, be calculated as under:

### ACADEMIC RECORD

<b>Bachelor's Degree &amp; B. Ed./B.P. Ed. (if Possessed)</b> (Average of %age of marks obtained in Bachelor's degree and B. Ed./B.P. Ed. (if Possessed) multiplied by 0.05 (i.e. out of 5)	<b>Master's Degree &amp; M. Ed./M.P. Ed. (if Possessed)</b> (Average of %age of marks obtained in Master's degree and M. Ed./M.P. Ed. (if Possessed) multiplied by 0.1 (i.e. out of 10)
5	10