



बाबासाहेब भीमराव अम्बेडकर विश्वविद्यालय  
विद्या विहार, रायबरेली रोड, लखनऊ-226 025  
**Babasaheb Bhimrao Ambedkar University**  
(A Central University)  
Vidya Vihar, Raebareli Road, Lucknow-226 025

Letter No. ....

Date .....

Ref. No: 148./DEAN/SES/BBAU/2019

Date: 03/07/2019

**WALK-IN-INTERVIEW for Resource Person B.Sc. (Hons.) Geology and M.Sc. Geology-2019**

Exceptionally qualified candidates are invited to attend Walk-in-Interview for **Resource Person** in Geology, BBAU, Lucknow in the following School / Department(s) / course(s) / subject as per date and time mentioned below:-

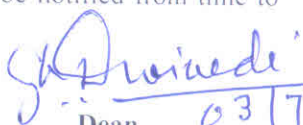
Resource Person			
School for Environmental Sciences			
(A) Department of Energy & Environment			
Subject / Course	Subject	Essential Qualifications	Date & Time
B.Sc.(Hons) Geology and M.Sc. Geology	Geology-08 Physics-01 Chemistry-01 Mathematics-01 Statistics-01 Environmental Science/Biology-01	As per UGC Norms	Date: 11.07.2019 Time: 11:30 a.m.

VENUE: -School for Environmental Sciences BBAU, Lucknow.

**General Instructions**

1. Interested Candidates are required to **report one hour before the scheduled time of Interview with duly filled in Application Form** (available on website) along with all original documents (also bring one set of photocopy of all the self-attested documents) with two color photographs otherwise his / her application form will not be entertained.
2. The number of positions will be based on requirement of the particular Department and may be increased or decreased.
3. Candidates engaged as **Resource Person** will be required to start teaching immediately.
4. Engagement of **Resource Person** will be **As per University guidelines**. Engagement shall be for one semester only, however may be , extended for one more semester depending on performance
5. BBAU reserves the right to cancel all and / or any position without assigning any reason thereof.
6. No TA/DA or accommodation shall be provided for attending the interview. Interview may continue for next day depending upon the circumstances, hence the candidate may come prepared accordingly.
7. Interview date and time are tentative and subject to change which shall be notified from time to time on BBAU website.

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3/7/19

  
Dean 03/7/19  
(School for Environmental Sciences)  
Dean  
School of Environmental Sciences  
B.B. Ambedkar (Central) University  
Lucknow-226025

# बाबासाहेब भीमराव अम्बेडकर विश्वविद्यालय

(केन्द्रीय विश्वविद्यालय )

विद्या विहार, रायबरेली रोड, लखनऊ-226025

## BABASAHEB BHIMRAO AMBEDKAR UNIVERSITY

(A Central University)

Vidya Vihar, Rae Bareli Road, Lucknow-226025

### Application Form for Resource Person

Paste your  
Passport size  
photograph

- Registration No. (For Office use Only): \_\_\_\_\_
- Advertisement No. BBAU/R.F.(Contractual)/R.P./2019

1. Name of the Post Applied for:-----

Department: -----

#### 2. Personal Details:

a) Name (in capital letters)	Mr./Ms./ Mrs./Dr.	First Name	Middle Name	Surname
b) Date of Birth (DD/MM/YY)				
c) Father's Name				
d) Mother's Name				
e) Nationality				
f) Gender		Male / Female:		
g) Religion				
h) Community/Category (cross the ones not applicable)		GEN/SC/ST/OBC/Other categories: If other Categories give details:		
i) Marital Status		Married/ Unmarried		
j) If physically disabled indicate the relevant particulars		If applicable write "Yes"	Percentage of Disability	Sl. No of proof enclosed
i) Blindness of Low Vision				
ii) Hearing Impairment				
iii) Locomotors Disability or Cerebral Palsy (Includes all cases of Orthopedically Handicapped)				
k) Present Postal Address with Pin Code				
E-mail:				
Mobile No:				

3.	Educational Qualifications (attach additional pages if required)							
Name of Qualification	Name of the Board/ University	Year	Divisi on	% of marks	Aggregate Marks	CGPA (If grading is applicable)	Subject Studies	S. No. of proof enclosed
High School								
Intermediate								
Bachelor' Degree								
Master's Degree								
M. Phil/ Equivalent								
Ph.D.								

Others, if any								

**Indicate whether Ph.D. degree has been Awarded: Yes/No:**

In case of Yes please submit the followings	Date of Registration	Date of Submission	Date of Notification	Sl. No. of Proof enclosed
<b>NET UGC/CSIR For lectureship if any</b>		Subject	Roll No	Year
Any other Exam passed equivalent to NET (SLET/SET etc.)				

**4. Chronological List of Experiences (including current position /Employment**

Designation & Pay Band	Name& Address of the Employment	Nature of employment (Permanent/ Temporary/ Contract/ Part Time)	Period of Experience		No. of Years/ Months	Nature of Work/Duties	Sl. No. of proof enclosed
			Date From	Date to			

**5. Total Period of Experience (Please ensure that the period of Teaching & Research experiences claimed do not overlap)**

	No of Years	No. of Months	Sl. No. of proof enclosed
a) Teaching			
i) Under Graduate (UG) Level			
ii) Post Graduation (PG) Level			
b) Post- Doctoral: Teaching/ Research			
c) Research Experience			
d) Other Experience, if any			

**6. Publications, if any, in last five years (Mention here only numbers. The details of copies of reprint to be enclosed- for teaching posts only)**

Publications	Published (Numbers)	ISBN/ ISSN No.	Accepted in print (No.)	Communicated (other than Published/ Accepted)	Sl No. of proof enclosed
Books					
Books (As co-author)					
Books(edited)					
Chapter in books					
Research Paper					

Articles in referred Journals					
Conference Proceedings					
Other Publications/Patents (Specify)					
<b>7. Details of Academic Distinctions, if any</b>					
Name of the Academic Course / Body		Academic Distinction Obtained			S. No. of Proof enclosed
<b>8. Present Position</b>					
Designation	Name of the Institution	Nature of Institution (Govt./ Autonomous Body/ Self Financing/ Private/ NGO/ Others (specify))	Basic Pay & Pay Band	Gross Pay/ Total Salary P.M. (in Rs.)	S. No. of proof enclosed
<b>9. References (Three)</b>					
<b>Name &amp; Other Details</b>	Referee-1 (Present Employer)	Referee -2		Referee - 3	
Name					
Postal Address					
E- Mail					
Phone (Landline) with STD Code					
Mobile Ph.					
Fax:					
<b>10. Total No. of self attested testimonials attached</b> (Applications without self attested testimonials will not be entertained)					

**Declaration:**

I-----Son/Daughter of-----hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the selection committee and Board of Management meetings, my candidature /appointment may be cancelled by the University.

**Signature of the Applicant**

**Date**

**Name (in block letters)**

## Score Chart for Resource Person

(Candidates are required to fill the score chart in his / her own handwriting and bring it at the time of interview)

Name of the Candidate: _____				
Father's Name : _____				
Post Applied For: _____		Department: _____		
Contact No. : _____		E-mail: _____		
<b>1. <u>ACADEMIC RECORD</u></b>		<b>Max. Marks</b>	<b>Marks claimed by candidate</b>	<b>Verified Score by Committee</b>
<b>A. BACHELOR'S DEGREE SCORE</b>	_____ % X 0.05	<b>05</b>		
<b>B. MASTER'S DEGREE SCORE</b>	_____ % X 0.10	<b>10</b>		
<b>2. <u>SCORE FOR NET, Ph.D. &amp; M.Phil.</u></b>				
<ul style="list-style-type: none"> <li>• NET / GATE / GPAT + Ph.D. = 15 marks</li> <li>• NET / GATE / GPAT + M.Phil = 10 + (% of marks obtained in M.Phil X 0.05)</li> <li>• NET / GATE / GPAT only = 10 marks</li> <li>• <b>Ph.D only = 10 marks</b>  <i>[Candidate, who has been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009 only]</i> </li> </ul>		<b>15</b>		
<b>3. <u>RESEARCH WORK (PUBLICATIONS) SCORE</u></b>		<b>15</b>		
Score to be calculated as per UGC Guidelines. Maximum up to 150 reduced to 15, on division by 10. Out of 15, a maximum of 5 marks be given for publication of books. A book below undergraduate level will not be considered.				
<b>4. <u>ACADEMIC DISTINCTION:</u></b>		<b>05</b>		
<b>1 Marks each for:</b> 1st rank in Bachelor's degree; First rank in Master's degree; Science Olympiad Medalist; INSA Young Scientist Medal for Best paper; Junior/Senior Outstanding scientist Award by ICCR; Sangeet Natak Academy Award; INSPIRE; KVPY and/ or NTS Scholarship; National Honour by ICSSR and equivalent national agencies; AIR/ Doordarshan rankings- A and above; any other prestigious National/ International Award/ recognition (Maximum upto 5 marks)				
<b>5. <u>TEACHING EXPERIENCE:</u></b>		<b>05</b>		
<b><u>For regular / Temporary / Ad-hoc / Contract teachers having work load of at least 10 hrs per week:</u></b> ½ mark for each half year/ semester of teaching of <b>Undergraduate Classes</b> only and <b>1 mark</b> for each half year/semester for teaching <b>Under-graduate as well as Post-graduate classes</b> or <b>only Post-graduate classes</b> (more than four and a half months will be taken as a semester). <b>Resource Person/ Part-Time Teachers</b> Allocation of marks would be half of the marks, as mention above.				
<b>6. <u>POST-DOCTORAL FELLOWSHIP/ POST-DOCTORAL PROJECT FROM A PUBLIC FUNDING AGENCY</u></b>		<b>05</b>		
<b>1 mark</b> for each <b>half academic year/semester</b> for Post-Doctoral fellowship/ Post-doctoral Project from a public funding agency in India/ Post -Doctoral fellowship from some foreign country /University, upto a maximum of 5 marks.				
<b>TOTAL SCORE OUT OF 60</b>		<b>60</b>		
<b>INTERVIEW AND PRESENTATION SCORE</b> Teaching skills and domain knowledge, etc.		<b>40</b>		

**Signature of the Applicant**

\* The score under column "Academic Record" of the Template for Assistant Professors in the case of Department of **Education** and department of **Physical Education** and Subject of **Education/Physical Education** at University School of Open Learning; Department of Evening Studies; Institute of Education Technology & Vocational Education; Department of Community Education and Disability Studies; and **wherever else applicable**, be calculated as under:

ACADEMIC RECORD	
<b>Bachelor's Degree &amp; B. Ed./B.P. Ed. (if Possessed)</b> (Average of %age of marks obtained in Bachelor's degree and B. Ed./B.P. Ed. (if Possessed) multiplied by 0.05 (i.e. out of 5))	<b>Master's Degree &amp; M. Ed./M.P. Ed. (if Possessed)</b> (Average of %age of marks obtained in Master's degree and M. Ed./M.P. Ed. (if Possessed) multiplied by 0.1 (i.e. out of 10))
5	10